## ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT

Form AG990-IL Revised 04/24

For Office Use Only PMT#		nly	Illinois Attorney General Kwame Raoul Charitable Trust Bureau, 115 S. LaSalle St Chicago, IL 60603				Revised 04/24			
AMT			Report for the Fiscal Period:		☑ C	copy of	<i>all items att</i> f IRS Return d Financial St			
INIT			Beginning 07 /01 / 2023	Make Checks			ed Financial of Form IFC	Statements		
	\$1\$ 00000000000000000000000000000000000		& Ending 06 / 30 / 2024	Payable to Illinois Charity — Bureau Fund	☑ \$	15 Anı	nual Report F			
Fede	ral ID #_36	6-2593545				03	ate Report Fi , <b>11</b>	, 1966		
Are c	ontributions	to the organization	n tax deductible? Yes ☑ No ☐ Date	organization was crea	ited: _	MO	/	_/		
Lec	gal Name:	ERIKSON	INSTITUTE	YEAR-END						
	Address:	451 NORT	H LASALLE STREET	AMOUNTS						
	city, State:	CHICAGO	, IL	A) ASSETS	A)	\$	95,624,	133		
	-	60654-451	0	B) LIABILITIES	B)	\$	28,340,			
	Zip Code:	00001 101		C) NET ASSETS	(C)	\$	67,284,	800		
I.	SUMMAR	RY OF ALL REV	ENUE ITEMS DURING THE YEAR:	PERCENTAGE			AMOUNT			
	D) PUB	LIC SUPPORT, C	CONTRIBUTIONS AND PROGRAM SERVICE REV.(GROSS AMTS.)	61 %	D)	\$	13,909,	331		
	E) GOV	ERNMENT GRA	NTS AND MEMBERSHIP DUES	28 %	E)	\$	6,250,	042		
	F) OTH	IER REVENUES		11 %	F)	\$	2,589,	491		
	G) TOT	AL REVENUES, I	NCOME AND CONTRIBUTIONS RECEIVED (ADD D, E & F)	100%	(G)	\$	22,748,	864		
11.	SUMMAR	RY OF ALL EXP	ENDITURES DURING THE YEAR  TABLE PROGRAM EXPENSE  TAM SERVICE EXPENSE  TABLE PROGRAM SERVICE EXPENSE (ADDIT H & I)							
	H) OPE	RATING CHARIT	ABLE PROGRAM EXPENSE	75 %	H)	\$	22,831,	254		
	l) EDU	ICATION PROGR	AM SERVICE EXPENSE	%	l)	\$				
	J) TOT	AL CHARITABLE		75 %	J)	\$	22,831,	254		
	J1) JOIN	NT COSTS ALLO	CATED TO PROGRAM SERVICES (INCLUDED IN J) \$ 114	0,						
	K) GRA	ANTS TO OTHER	CHARITABLE ORGANIZATIONS	% 75 %	K)		00.004	054		
	L) 101	AL CHARITABLE	FROGRAM SERVICE EXPENDITURE (ADD 3 & K)	75 %	L)		22,831			
	,		GENERAL EXPENSE		M)		6,339			
	•	DRAISING EXPE		100%	N)		1,366			
			RES THIS PERIOD (ADD L, M & N)  D FUNDRAISER & CONSULTANT ACTIVITIES	10078	O)	Φ	30,537	,207		
			of Individual Fundraising Campaign (Form IFC). One for each PFR.)							
		SIONAL FUNDE								
			SED BY PAID PROFESSIONAL FUNDRAISERS	100%	P)	\$				
	Q) TOT.	AL FUNDRAISER	RS FEES AND EXPENSES	%	Q)					
	R) NET	RECEIVED BY T	THE CHARITY (P MINUS Q = R)	%	R)	\$				
	• PROFE	SSIONAL FUND	DRAISING CONSULTANTS:							
	S) TOT	AL AMOUNT PAI	D TO PROFESSIONAL FUNDRAISING CONSULTANTS		S)	\$	70	,000		
IV.	COMPEN	NSATION TO TH	E (3) HIGHEST PAID PERSONS DURING THE YEAR:							
	T) NAN	ME,TITLE:_MA	RIANA SOUTO-MANNING, PRESIDENT		T)	\$	455	,162		
	U) NAN	ME, TITLE: MA	URA DALY, CHIEF EXTERNAL AFFAIRS OF	FICER	U)	\$	271,	,215		
	V) NAN	NAME, TITLE: PATRICIA LAWSON, VP FOR FINANCE/OPERATIONS/CFO				\$	227	,761		
V.	CHARITA	ABLE PROGRA	M DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED) CODE CATEGORIES				List on back side of Instructions CODE			
	W) DES	W) DESCRIPTION: INDEPENDENT INSTITUTION OF HIGHER LEARNING						003		
	X) DES	SCRIPTION:			(X)					
	Y) DES	SCRIPTION:			(Y)	#				

IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS YES, ATTACH A DETAILED EXPLANATION:							
1.	WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGEMENT?1.						
2.	DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PART TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?		<b>✓</b>				
3.	HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?		<b>/</b>				
4.	IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?4.		<b>V</b>				
5.	DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC.)5.		<b>/</b>				
6a.	DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?		<b>✓</b>				
6b.	. IF "YES", ENTER  (I) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$						
7.	DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?7.		<b>/</b>				
8.	HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?8.		<b>/</b>				
9.	WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?9.		<b>✓</b>				
10.	ST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS IREE LARGEST ACCOUNTS:						
	US BANK, 1365 S. WASHINGTON ST, NAPERVILLE, IL 60566; NORTHERN TRUST, 50 S LASALLE ST, CHICAGO, IL 60675;						
	BANK OF AMERICA MERRILL, 110 N WACKER DR, CHICAGO, IL 60606						
11.	NAME AND TELEPHONE NUMBER OF CONTACT PERSON: PATRICIA LAWSON 312-755-2250						

## • ALL ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS •

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS, AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

## BE SURE TO INCLUDE ALL FEES DUE:

- 1.) REPORTS ARE DUE WITHIN SIX MONTHS OF YOUR FISCAL YEAR END.
- 2.) FOR FEES DUE, SEE INSTRUCTIONS.
- 3.) REPORTS THAT ARE LATE OR INCOMPLETE ARE SUBJECT TO A \$100.00 PENALTY.

MARIANA SOUTO-MANNING	Mariana Soute-Manning	5/6/2025
PRESIDENT or TRUSTEE (PRINT NAME)	SIGNATURE	DATE
LEWIS INGALL	Lewis Angall	5/8/2025
TREASURER OR TRUSTEE (PRINT NAME)	SIGNATURE	DATE
DAVID DAWODU	David Dawodu	5/5/2025
PREPARER (PRINT NAME)	SIGNATURE	DATE